

## RESULTS OF SUN IN NINTH HOUSE (AMSA/AMSUMAAN- AADITYA)

Dear friends,

Hearty welcome to “planetsandyou.in” astrology website.

The present topic is Sun in ninth house and its impact on the individuals who have such a placement of Sun. I would like to inform you, inter alia, about a lesser known concept of Sun in ninth house of natal horoscope or in the sign of “Sagittarius” which is the ninth sign of natural Zodiac. I came across this topic of “Dwaadasa Adityas” in “Jaimini Upadesa Sutram” of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

Sun has 12 distinct forms of manifestation called “Dwadasa Adityas”. These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi, Hence they are called Adityas. When Sun is in ninth house of a natal horoscope of an individual or in the sign of “Sagittarius”, i.e. the ninth house of natural Zodiac, that form of manifestation is called “Amsa” or “Amsumaan”.

**Here one thing is to be noted. Only for “Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, then the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is as per his public image, i.e. as seen by others.**

Amsa –Aaditya indicates the power of justice, fairness and sharing. He is the remover of darkness and ignorance. He controls Vayu tattva and all the winds and storms. Amsa also means a portion or share and also means partition of inheritance/property. It also involves the stake involved in gambling. People tend to be greedy in such matters and are sure to face the wrath of Yama, who is samavarti. The Sun in Sagittarius is Amsumaan aaditya promising strength in the face of impossible odds and the ability to face opposition fair and square.

In the natal chart of Sri Atal Behari Vajpayee, Scorpio is ascendant and Sun is in Sagittarius along with Venus and Ketu. Thus his public aaditya is Amsumaan and personal Aaditya is Aaryamaan. Amsumaan aaditya made him fair and just in his public dealings and gave him the power to face opposition strongly. When he was questioned “How can a bachelor have Son-in-Law?”, he had

replied that he was unmarried but not celibate. Aaryaman Aditya did not leave his private life empty.

Now let us look at some of the results attributed in classical Indian Astrological texts, to Sun in the ninth house of natal charts.

**Brihajataka:** *Dharme sutaardha sukhahaak* ( If Sun is in 9<sup>th</sup>, native will have wealth, happiness and progeny)

**Bhrigusutram:***Suryaadi deveataa bhaktaha Dhaarmikah alpa bhaagyah pitrudweshee sutadaaravaan Swochhe swakshetre tasya pitaa deerghaayuhu, bahu dhanavaan tapodhyaana seelaha Gurudevataa bhaktah neechari papa kshetre paapairyute drishtevaa pitru naasaha subhyute veekhsanavasaat pitaa deerghaayuhu* ( With 9<sup>th</sup> Sun, the native will pray to gods, dhaarmik, with moderate wealth and hates father and will have spouse and children.. If such Sun is in own house, exaltation, father will be long lived, and native will be rich, religious and will revere gurus and deities. If in debilitation, afflicted or otherwise weak, suffers loss of father. If associated or aspected by benefics, father will live long.

**Kalyana Varma in Saaravali:** *Dhan putra mitra bhaage dwija daivata pujaneti raktacha pitru yoshidvidweshee navame tapane sutaptah syaat.*( Native will have wealth, children and friends. He will respect deities and brahmins. Will hate father and spouse and will be tormented.)

**Vaidyanaatha Deekshita in Jaataka Paarijata:** *aaditye navama stithe pitru guru janadweshee vidharmaashritah* (With 9<sup>th</sup> Sun, native will hate father, teachers and will not be religious)

**Dr.B.V.Raman:** Well-read in astral sciences, attracted to sublime phenomena, charitable, religious, lucky and successful. Will be devoted, health ordinary, little patrimony, dutiful sons, a man of action and thought. Self- acquired property, philosophical, glandular disease. Lover of fine arts, learned in esoteric and mystic subjects, ambitious and enterprising.

It can be seen that Dr.B.V.Raman had a different and positive opinion in this regard.

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